

# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

(Recognized by PCI New Delhi, Approved by DTE Mumbai & Government of Maharashtra

Affiliated to Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.)

NAAC Accredited 'B' Grade

An ISO 9001:2015 Certified Institute

PhD Research Centre

■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

## Criteria 6: Governance, Leadership and Management

**6.3.2 Percentage of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies during the last five years.**

### Criteria VI. Matric No. 6.3.2

#### DVV Query:

1. Provide document of Dr. Gunjegaonkar Shivshankar M. Mr. Atulkumar S. Alkunte Mr.Pange sudhir S. Mr. Shinde Mahesh U. Mr. Chougule Venkat G. Mr. Mali Sharad V. Mr. Khare Shivaratna V. Mr. Pange Sudhir S Ms. Hangargekar Chitra B. Mrs. Quazi Rubiya S. 2. contains the policy document link, 3. E-copies of letters showing financial assistance to teachers, 4. a list of supported teachers over the years, signed by the principal, and 5. an audited financial statement highlighting this support. 6. In case if documents are in regional language please provide translated copy in English. 7. Google Drive links are not accepted.

#### DVV Clarification Submitted

1. Provide documents of Dr. Gunjegaonkar Shivshankar M. Mr. Atulkumar S. Alkunte Mr.Pange Sudhir S. Mr. Shinde Mahesh U. Mr. Chougule Venkat G. Mr. Mali Sharad V. Mr. Khare Shivaratna V. Mr. Pange Sudhir S Ms. Hangargekar Chitra B. Mrs. Quazi Rubiya S.
2. Contains the policy document link.
3. E-copies of letters showing financial assistance to teachers.
4. A list of supported teachers over the years, signed by the principal
5. an audited financial statement highlighting this support.
6. In case if documents are in a regional language please provide a translated copy in English.
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## Metric 6.3.2: DVV Clarification

### 6.3.2 INDEX

| Query. No. | Content Submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | <p><b>Provide documents of</b></p> <p><u>1. Dr. Gunjegaonkar Shivshankar M.</u></p> <p><u>a. APTI Sponsored 8th National Level Technical Paper Presentation: Vishwa Pharma 2022: Dr. Gunjegaonkar S. M. Dated 01.10.2022</u></p> <p><u>b. APTI Sponsored two-day national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" dated 27 and 28.01.2023</u></p> <p><u>c. National-level webinar series on Trends in Pharmaceutical Sciences and Research dated 25.02.2022 -27.02.2022: Mr. Gunjegaonkar S. M.</u></p> <p><u>2. Mr. Atulkumar S. Alkunte</u></p> <p><u>a. APTI Sponsored two-day national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" dated 27 and 28.01.2023</u></p> <p><u>Mr. Atulkumar Alkunte</u></p> <p><u>b. Two days online webinar and training session on Plagiarism Don't Get Trapped and Academic Writing dated 16.05.2020-17.05.2020: Mr. Alkunte Atulkumar</u></p> <p><u>c. Role of Pharmacist in Management of Adverse Drug Reaction &amp; Pharmacovigilance dated 23.03.2019: Mr. Atulkumar Alkunte</u></p> <p><u>3. Mr.Pange Sudhir S.</u></p> <p><u>a. APTI Sponsored 8th National level Technical Paper &amp; Model Presentation Vishwa Pharma: Mr.Pange Sudhir S Dated 01.10.2022</u></p> <p><u>b. APTI Sponsored a two-day national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" dated 27 and 28.01.2023: Mr. Pange Sudhir S.</u></p> |

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|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><a href="#">c. Two Days seminar on NEP 2020 Preparedness for NAAC: Changing Course-Transforming Education” on 16<sup>th</sup> and 17<sup>th</sup> March</a></p> <p><a href="#">d. International Webinar Series on “PRAJWALA-II-on contemporary issues in pharmaceutical regulatory affairs” dated 17.03.2021 - 20.03.2021: Mr. Pange Sudhir S.</a></p> <p><a href="#">e. Faculty Development Programme on Research Methodology Tools and Techniques dated 18.05.2020-22.05.2020: Mr. Sudhir S Pange</a></p>                                                                                                                                                                        |
|  | <p><b><u>4. Mr. Shinde Mahesh U.</u></b></p> <p><a href="#">a. APTI Sponsored 8th National level Technical Paper &amp; Model Presentation Vishwa Pharma: Mr. Shinde M. U. Dated 01.10.2022</a></p> <p><a href="#">b. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking” dated 27 and 28.01.2023</a></p> <p><a href="#">c. International Online Symposium “Aushudhi Gyan Vikas” dated 28.06.2020 - 30.06.2020: Mr. Shinde Mahesh U</a></p> <p><a href="#">d. Webinar on Neurobiology of Pain and the Role of Animal Models in the Discovery of Novel Analgesics dated 30.09.2021: Mr. Shinde Mahesh U.</a></p> |
|  | <p><b><u>5. Mr. Chougule Venkat G.</u></b></p> <p><a href="#">a. Hands-on training on high-end research equipment: Mr. Chougule V. G. dated 21.11.2022 26.11.2022</a></p> <p><a href="#">b. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking” dated 27 and 28.01.2023: Mr. Choughule Venkat G.</a></p>                                                                                                                                                                                                                                                                                                       |
|  | <p><b><u>6. Mr. Mali Sharad V.</u></b></p> <p><a href="#">a. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking” dated 27 and 28.01.2023: Mr. Mali Sharad V</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p><a href="#">b. One week online international FDP on Innovations in the drug delivery system dated 31.05.2020 -05.06.2020: Mr. Sharad V. Mali</a></p> <p><a href="#">c. Online webinar on the Impact of the COVID-19 pandemic Lesion and the way forward for the Global Pharmaceutical Industry dated 06.02.2020: Mr. Sharad V. Mali</a></p>                                                                                                |
|    | <p><b><a href="#">7. Mr. Khare Shivaratna V.</a></b></p> <p><a href="#">a. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking” dated 27 and 28.01.2023: Mr. Khar Shivrtna V.</a></p> <p><a href="#">b. One-day national webinar on “Insight And Challenges Of Covid -19 Research, Treatment And Vaccine Development” dated 03.07.2021: Mr. Khare Shivaratna V.</a></p> |
|    | <p><b>8. Mr. Pange Sudhir S : <i>Provided at sr. no. 03</i></b></p>                                                                                                                                                                                                                                                                                                                                                                           |
|    | <p><b><a href="#">9. Ms. Hangargekar Chitra B.</a></b></p> <p><a href="#">a. Two Days seminar on NEP 2020 Preparedness for NAAC: Changing Course-Transforming Education” on 16<sup>th</sup> and 17<sup>th</sup> March: Ms. Hangargekar Chitra</a></p> <p><a href="#">b. Youth Empowerment Through Innovation and Entrepreneurship dated 08.07.2021: Ms Hangargekar Chitra B.</a></p>                                                          |
|    | <p><b><a href="#">10. Mrs. Quazi Rubiya S.</a></b></p> <p><a href="#">a. APTI Sponsored 8th National level Technical Paper &amp; Model Presentation Vishwa Pharma: Mrs. Quazi R. S. Dated 01.10.2022</a></p> <p><a href="#">b. Two Days seminar on NEP 2020 Preparedness for NAAC: Changing Course-Teamsforming Education” on 16<sup>th</sup> and 17<sup>th</sup> March: Mrs. Quazi Rubiya S</a></p>                                          |
| 2. | <p><b>Contains the policy document link.</b></p> <p>Link for institutional policy document: <a href="https://ktpatilpharmacy.org/wp-content/uploads/2024/07/KTPCOP-Rules-Regulations-and-Policy-Documnet-Edited.pdf">https://ktpatilpharmacy.org/wp-content/uploads/2024/07/KTPCOP-Rules-Regulations-and-Policy-Documnet-Edited.pdf</a></p>                                                                                                   |

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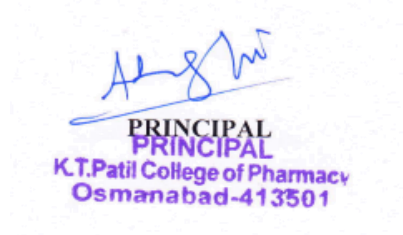
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**Contact No. (02472) 299788, 9421117822**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. | <u>E-copies of letters showing financial assistance to teachers.</u><br><u>a. E-Copy of the letter indicating financial support to teachers for A. Y. 2022-23</u><br><u>b. E-Copy of the letter indicating financial support to teachers for A. Y. 2021-22</u><br><u>c. E-Copy of the letter indicating financial support to teachers for A. Y. 2020-21</u><br><u>d. E-Copy of the letter indicating financial support to teachers for A. Y. 2019-20</u><br><u>e. E-Copy of the letter indicating financial support to teachers for A. Y. 2018-19</u> |
| 4. | <u>A list of supported teachers over the years, signed by the principal</u><br><u>a. List of Teachers provided with financial support A. Y. 2022-23</u><br><u>b. List of Teachers provided with financial support A. Y. 2021-22</u><br><u>c. List of Teachers provided with financial support A. Y. 2020-21</u><br><u>d. List of Teachers provided with financial support A. Y. 2019-20</u><br><u>e. List of Teachers provided with financial support A. Y. 2018-19</u>                                                                               |
| 5. | <u>An audited financial statement highlighting this support.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6. | <b>In case if documents are in a regional language please provide translated copy in English. Not Applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7. | <b>Removed all Google Drive Links and submitted website links if required.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

Documents of

1. Dr. Gunjegaonkar Shivshankar M.

a. APTI Sponsored 8th National Level Technical Paper Presentation: Vishwa Pharma  
2022: Dr. Gunjegaonkar S. M. Dated 01.10.2022

Date: 29.11.2022

To,  
The Principal  
Dr. Joshi A. A.  
ASPM's K. T. Patil College of Pharmacy,  
Osmanabad

Sub: Regarding reimbursement of registration fees

Respected Sir,

I Dr. Gunjegaonkar Shivshankar M. Associate professor, Department of Pharmacology have participated as a delegate in the Scientific Session of SRTMU, Nanded and APTI sponsored 8<sup>th</sup> National Level Technical Paper Presentation: Vishwa Pharma 2022 held on Saturday 1<sup>st</sup> October 2022. The event was organized by Shri Vishweshwar Shikshan Prasarak Mandals, Shivlingeshwar College of Pharmacy at Almala, Dist Latur and the registration fees were 800/-. Concerning the above-cited subject I hereby kindly request reimbursement of the registration fees. I have attached the certificate of participation and payment receipt.

Looking forward to your kind consideration.

Chinto-12000/-  
RS 800/-  
09/12/22

TO,  
M. Joshi Sir,  
Issue (VBI 50071)  
Cheque for Rs. 800/-  
(Financial Asstt. for  
staff)  
09/12/2022

Thanking You  
Dr. Gunjegaonkar S. M.



*Angur*  
PRINCIPAL  
K.T. Patil College of Pharmacy  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's  
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Certificate of Participation/Attendance Dr. Gunjegaonkar S. M.

Shri Vishweshwar Shikshan Prasarak Mandal's  
**SHIVLINGESHWAR COLLEGE OF PHARMACY**

B.Pharm, M. Pharm, Pharm.D, D. Pharm & Pharm-D (P.B.)  
**DAGADOJIRAO DESHMUKH D. PHARMACY COLLEGE**  
Almala, Tq. Ausa, Dist. Latur, Maharashtra-413520



8<sup>th</sup> National Level Technical Paper & Model Presentation

**VISHWA PHARMA 2022**

**CERTIFICATE**  
— OF APPRECIATION —

This is to certify that,

Prof./Dr./Mr./Ms. Dr. Gunjegaonkar Shivshankar Malikarjun.

has participated as a Delegate in the Scientific Session of SRTMU, Nanded & APTI  
Sponsored 8<sup>th</sup> National Level Technical Paper Presentation Vishwa Pharma 2022  
held on Saturday 1<sup>st</sup> October 2022.

  
Co-ordinator  
Mrs. Kapse V.N.

  
Co-ordinator  
Mr. Wagdare S.S.

  
Convener  
Mr. Dharashive V.M.  
Principal



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INNOVATION  
COUNCIL  
(Ministry of HRD Initiative)



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Contact No. (02472) 299788, 9421117822

Detail of financial support provided (Receipt Voucher/Cheque) Dr. Gunjegaonkar S. M.

यूनियन बैंक ऑफ इंडिया Union Bank of India  
BRANCH: OSMANABAD  
ACCOUNT NO: 123456789  
DATE: 09/01/2023  
AMOUNT: ₹ 800/-  
NAME: Dr. Gunjegaonkar Shivshankar M.  
SIGNATURE: [Signature]  
PRINCIPAL, K.T. Patil College of Pharmacy, OSMANABAD

b. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking” dated 27 and 28.01.2023

Certificate of Participation Dr. Gunjegaonkar Shivshankar M.

NKSPT'S  
**INSTITUTE OF PHARMACY**  
APPROVED BY AICTE & RECOGNIZED BY GOVERNMENT OF MAHARASHTRA, PCI, NEW DELHI,  
AFFILIATED TO MSBTE, MUMBAI & DR. BATU, LONERE DIST. RAIGAD  
DTE CODE : 2596 Pathrikar Campus, Highway No.06, Aurangabad - Jalna Highway Road, Badnapur Dist. Jalna MSBTE CODE : 1898  
**Certificate**  
Mr./Dr./Ms. Gunjegaonkar Shivshankar M.  
For Attending and Actively Participate as Participant/Speaker/Guest/Organizer  
in "2 Days National Level Seminar on Enhancing Quality in  
Higher Education Through Accreditation and Ranking"  
SUPPORTED BY: APTI - Association of Pharmaceutical Teachers of India, Dr. Babasaheb Ambedkar Technological University, Lonere Dist. Raigad, NKSPT'S INSTITUTE OF PHARMACY, Pathrikar Campus, Badnapur Dist. Jalna  
DATE: 27th & 28th January 2023 | VENUE: NKSPT'S INSTITUTE OF PHARMACY, PATHRIKAR CAMPUS, BADNAPUR DIST. JALNA  
Dr. Devesh D. Pathrikar, Managing Director, Nirmal Krida & Sanaj, Prabodhan Trust  
Mr. S. R. Lahoti, Vice President, APTI (MS)  
Mr. B. R. Iyer, Director, Dr. BATU Regional Office, Aurangabad  
Dr. Swati Rawat, Principal, NKSPT'S Institute of Pharmacy, Badnapur



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Contact No. (02472) 299788, 9421117822

Payment made to the organizing institute



Details of financial support provided (Receipt Voucher/Cheque) Dr. Gunjegaonkar S. M.

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 533 Dated : 2-Feb-2023

| Particulars                       | Amount |
|-----------------------------------|--------|
| Account :<br>Dr Gunjegaonkar S. M | 750.00 |

Through :  
Cash

On Account of :  
2 Days national level seminar on Enhancing  
Quality in Higher Education

Amount (in words) :  
INR Seven Hundred Fifty Only

₹ 750.00

Receiver's Signature: *[Signature]*  
K.T. Patil College of Pharmacy,  
Osmanabad

Accountant *[Signature]*  
K.T. Patil College of Pharmacy,  
Osmanabad

PRINCIPAL *[Signature]*  
K.T. Patil College of Pharmacy,  
Osmanabad-413501



*[Signature]*  
PRINCIPAL  
K.T. Patil College of Pharmacy  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

c. National-level webinar series on Trends in Pharmaceutical Sciences and Research dated

25.02.2022 -27.02.2022: Mr. Gunjegaonkar S. M.

Certificate of Participation/Attendance: Dr. Gunjegaonkar Shivshankar M.



Details of financial support provided (Receipt Voucher/Cheque) Dr. Gunjegaonkar S. M.



PRINCIPAL  
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Contact No. (02472) 299788, 9421117822

**2. Mr. Atulkumar S. Alkunte**

a. APTI Sponsored two day national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" dated 27 and 28.01.2023 Mr. Atulkumar Alkunte

**Certificate of Participation of Mr. Atulkumar S. Alkunte**



**Details of financial support provided (Receipt Voucher/Cheque) Mr. Atulkumar Alkunte**

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 533 Dated : 2-Feb-2023

| Particulars                    | Amount |
|--------------------------------|--------|
| Account : Alkunte Atulkumar S. | 500.00 |

Through : Cash

On Account of : 2 Days national level seminar on Enhancing Quality in Higher Education

Amount (in words) : INR Five Hundred Only

₹ 500.00

Receiver's Signature: *[Signature]* Accountant K.T. Patil College of Pharmacy, Osmanabad

Principal K.T. Patil College of Pharmacy, Osmanabad-413501

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Contact No. (02472) 299788, 9421117822

## b. Two days online webinar and training session on Plagiarism Don't Get Trapped and Academic Writing dated 16.05.2020-17.05.2020: Mr. Alkunte Atulkumar

Certificate of Participation/Attendance: Mr. Alkunte Atulkumar



Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 19-20  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 1 Dated: 18-May-2020

| Particulars                                             | Amount |
|---------------------------------------------------------|--------|
| Account : Mr. Alkunte Atulkumar<br>On Account 200.00 Dr | 200.00 |

Through : Cash  
On Account of : Two Days online webinar and training session on plagiarism Don't get trapped and Academic writing  
Amount (in words) : INR Two Hundred Only

₹ 200.00

Receiver's Signature: [Signature]  
Accountant: [Signature]  
K.T. Patil College of Pharmacy  
Osmanabad

Principal: [Signature]  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's  
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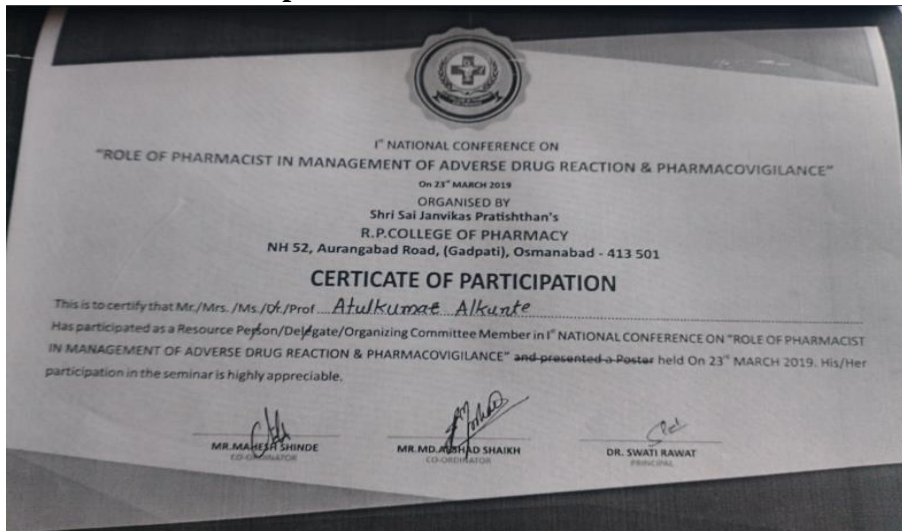
■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

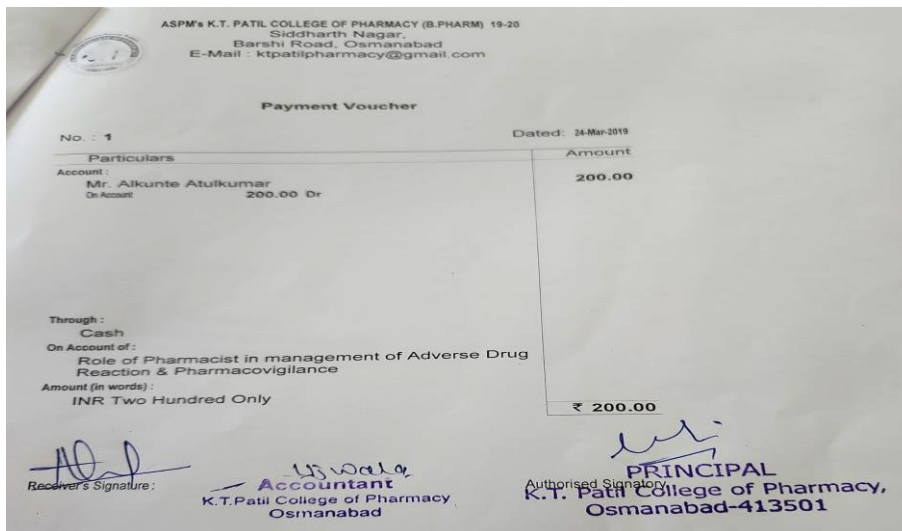
**c. Role of Pharmacist in Management of Adverse Drug Reaction & Pharmacovigilance**

**dated 23.03.2019: Mr. Atulkumar Alkunte**

**Certificate of Participation/Attendance: Mr. Atulkumar S. Alkunte**



**Details of financial support provided (Receipt Voucher/Cheque)**





Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)  
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Contact No. (02472) 299788, 9421117822

Documents of

**3. Mr.Pange Sudhir S**

**a. APTI Sponsored 8th National level Technical Paper & Model Presentation Vishwa**

**Pharma: Mr.Pange Sudhir S Dated 01.10.2022**

Application

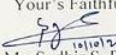
To,  
The Principal,  
ASPM's K. T. Patil College of Pharmacy,  
Osmanabad.

Subject: Regarding reimbursement of Conference Registration Fees

Respected Sir,

With reference to the above cited subject, myself Mr. Sudhir Suryakant Pange working as Assistant Professor in your college. Sir as per your instructions I have participated & attended the "8<sup>th</sup> National Level Technical Paper & Model Presentation Vishwa Pharma 2022" at Shivlingeshwar College of Pharmacy, Osmanabad on 01<sup>st</sup> October 2022. The registration fees was Rs. 800/- which I had paid at the conference venue. So, I kindly request you to reimburse me the same registration fees.

Thank You.

Your's Faithfully,  
  
Mr. Sudhir S. Pange  
(Assistant Professor)

*Chae-ness 09/12/22*  
*15000/-*  
*TO,*  
*Mr. Wite sir,*  
*Issue (UBI 5071)*  
*cheque of Rs. 800/-*  
*(Financial Assist.*  
*to staff)* *09/12/22*



  
PRINCIPAL  
K.T.Patil College of Pharmacy  
Osmanabad-413501



# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

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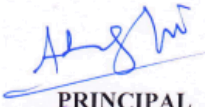
PhD Research Centre

■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

## Certificate of Participation/Attendance Mr. Pange S. S.



  
**PRINCIPAL**  
**PRINCIPAL**  
K.T. Patil College of Pharmacy  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

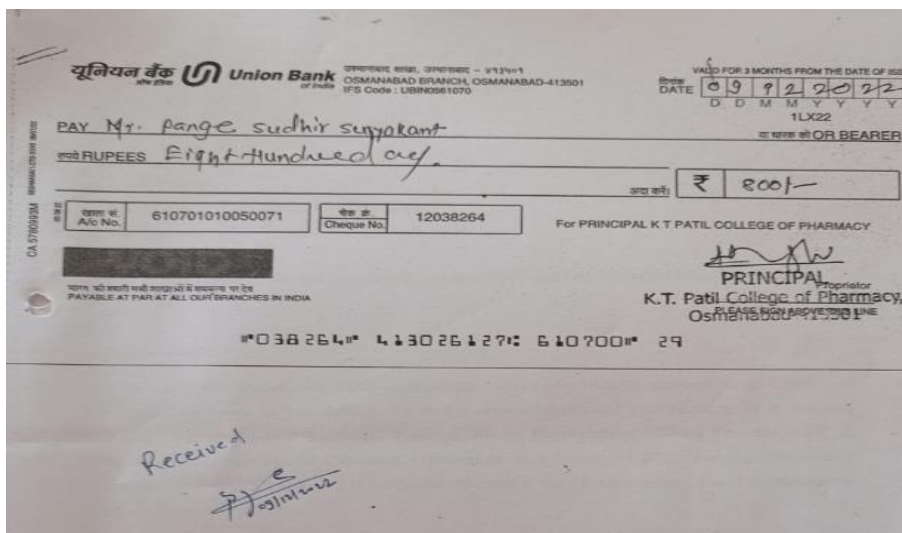
Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)  
(Recognized by PCI New Delhi, Approved by DTE Mumbai & Government of Maharashtra  
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Contact No. (02472) 299788, 9421117822

Details of financial support provided (Receipt Voucher/Cheque)



b. APTI Sponsored two day national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking” dated 27 and 28.01.2023

Certificate of Participation: Mr.Pange Sudhir S.



# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

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Contact No. (02472) 299788, 9421117822

## Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar  
Barshi Road, Osmanabad  
E-Mail : ktpatilpharmacy@gmail.com

Payment Voucher

No. : 533 Dated : 2-Feb-2023

| Particulars                             | Amount |
|-----------------------------------------|--------|
| Account :<br>Mr. PANGE SUDHIR SURYAKANT | 500.00 |

Through :  
Cash  
On Account of :  
2 Days national level seminar on Enhancing  
Quality in Higher Education  
Amount (in words) :  
INR Five Hundred Only

₹ 500.00

Receiver's Signature: *[Signature]* Accountant: *[Signature]* PRINCIPAL: *[Signature]*  
K.T. Patil College of Pharmacy, Osmanabad K.T. Patil College of Pharmacy, Osmanabad-413501

c. Two Days seminar on NEP 2020 Preparedness for NAAC: Changing Course-  
"Transforming Education" on 16<sup>th</sup> and 17<sup>th</sup> March  
Certificate of Participation: Mr.Pange Sudhir S.



# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

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Contact No. (02472) 299788, 9421117822

Payment made towards organizing the institute

Y B Chavan College of Pharmacy, Aurangabad

Receipt

Received with thanks from Sudhir Suryakant Pange  
of ASPM's K.T. Patil College of Pharmacy, Phalashiv  
Rs. 750/- towards registration fee of NAAC Sponsored "Two days seminar on  
NEP 2020 Preparedness for NAAC: Changing Course-Transforming Education"  
on 16<sup>th</sup> and 17<sup>th</sup> March 2023. Payment done by online mode/cash.

   
Registration committee

## Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

| No. | Dated       |
|-----|-------------|
| 620 | 22-Mar-2023 |

| Particulars                          | Amount |
|--------------------------------------|--------|
| Account : Mr. PANGE SUDHIR SURYAKANT | 750.00 |

Through :  
Cash

On Account of :  
2 Days national level seminar on " NEP 2020  
Preparedness for NAAC : Changing Course  
-Transforming Education"

Amount (in words) :  
INR Seven Hundred Fifty Only

₹ 750.00

Receiver's Signature:   
Accountant  
K.T. Patil College of Pharmacy  
Osmanabad

  
PRINCIPAL  
K.T. Patil College of Pharmacy,  
Osmanabad-413501



Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

d. International Webinar Series on "PRAJWALA-II-on contemporary issues in pharmaceutical regulatory affairs" dated 17.03.2021 - 20.03.2021: Mr. Pange Sudhir S.

Certificate of Participation/Attendance: Mr. Sudhir S. Pange



Details of financial support provided (Receipt Voucher/Cheque)

K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 23-24  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

**Payment Voucher**

No. : 1 Dated : 21-Mar-2021

| Particulars                         | Amount |
|-------------------------------------|--------|
| Account : Mr. Pange Sudhir Surykant | 350.00 |

Through : Cash  
On Account of : Prajwala on II contemporary issues in pharmaceutical regulatory affairs  
Amount (in words) : INR Three Hundred Fifty Only

₹ 350.00

Receiver's Signature: *[Signature]* Accountant K.T. Patil College of Pharmacy, Osmanabad  
Authorised Signature: *[Signature]* PRINCIPAL K.T. Patil College of Pharmacy, Osmanabad-413501



Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

e. Faculty Development Programme on Research Methodology Tools and Techniques dated

18.05.2020-22.05.2020: Mr. Sudhir S Pange

Certificate of Participation/ Attendance: Mr. Sudhir S Pange



Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 19-20  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 1 Dated: 25-May-2020

| Particulars                                          | Amount |
|------------------------------------------------------|--------|
| Account: Mr. Pange Sudhir S.<br>On Account 300.00 Dr | 300.00 |

Through :  
Cash  
On Account of :  
Faculty Development Programme on Research  
Methodology Tools and Techniques.  
Amount (in words):  
INR Three Hundred Only

₹ 300.00

Receiver's Signature: [Signature]  
Accountant  
K.T. Patil College of Pharmacy  
Osmanabad

Principal's Signature: [Signature]  
PRINCIPAL  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

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Contact No. (02472) 299788, 9421117822

Documents of

**4. Mr. Shinde Mahesh U.**

**a. APTI Sponsored 8th National level Technical Paper & Model Presentation Vishwa**

**Pharma: Mr. Shinde M. U. Dated 01.10.2022**

Date: 29.11.2022

To,  
The Principal  
Dr. Joshi A. A.  
ASPM's K. T. Patil College of Pharmacy,  
Osmanabad

**Sub:** Regarding reimbursement of registration fees

Respected Sir,

I Mr. Shinde Mahesh U. Assistant professor, Department of Pharmacology have participated as a delegate in the Scientific Session of SRTMU, Nanded and APTI sponsored 8<sup>th</sup> National Level Technical Paper Presentation: Vishwa Pharma 2022 held on Saturday 1<sup>st</sup> October 2022. The event was organized by Shri Vishweshwar Shikshan Prasarak Mandals, Shivlingeshwar College of Pharmacy at Almala, Dist Latur and the registration fees were 700/-. Concerning the above-cited subject I hereby kindly request reimbursement of the registration fees. I have attached the certificate of participation and payment receipt.

Looking forward to your kind consideration.

*Handwritten notes:*  
To, Mahesh Sir,  
Issue cheque of (VBI 5071) for Rs = 700/-  
(Financial Assist. to staff)  
09/12/22  
Chino - 1038267  
KSP 09/10/22  
Thanking You  
Mr. Shinde M. U.



*Handwritten signature*  
PRINCIPAL  
K.T. Patil College of Pharmacy  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's

# K.T.PATIL COLLEGE OF PHARMACY

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Contact No. (02472) 299788, 9421117822

Certificate of Participation/Attendance: Mr. Shide M. U.



  
PRINCIPAL  
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Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's  
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Contact No. (02472) 299788, 9421117822

Details of financial support provided (Receipt Voucher/Cheque):

Union Bank of India  
OSMANABAD BRANCH, OSMANABAD-413501  
IF S Code : URIN0561070

VALID FOR 3 MONTHS FROM THE DATE OF ISSUE  
DATE 09/12/2022  
D M Y Y Y Y  
1PR27  
क धारक को OR BEARER

PAY Mr. Shinde Mahesh Uttamrao  
रुपये Seven Hundred only

₹ 700/-

खाता नं. A/c No. 610701010050071 चेक नं. Cheque No. 12038265

For PRINCIPAL K.T. PATIL COLLEGE OF PHARMACY

PRINCIPAL  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

₹ 038265 4 3026 27 6 0700 29

Received

b. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditations and Ranking” dated 27 and 28.01.2023

Certificate of Participation: Mr. Shinde Mahesh U.

NKSPT'S  
**INSTITUTE OF PHARMACY**  
APPROVED BY AICTE & RECOGNIZED BY GOVERNMENT OF MAHARASHTRA, PCI, NEW DELHI.  
AFFILIATED TO MSBTE, MUMBAI & DR. BATU, LONERE DIST. RAIGAD  
DTE CODE: 2596 Pathrikar Campus, Highway No. 06, Aurangabad - Jalna Highway Road, Badnapur Dist. Jalna MSBTE CODE: 1898

**Certificate**

Mr./Dr./Ms. Mahesh Uttamrao Shinde

For Attending and Actively Participate as Participant/ Speaker/Guest/ Organizer  
in "2 Days National Level Seminar on Enhancing Quality in  
Higher Education Through Accreditation and Ranking"

SUPPORTED BY: APTI Association of Pharmaceutical Teachers of India

JOINTLY ORGANIZED BY: Dr. Babasaheb Ambedkar Technological University, Lonere Dist. Raigad & NKSPT'S INSTITUTE OF PHARMACY, Pathrikar Campus, Badnapur Dist. Jalna

DATE: 27th & 28th January 2023 VENUE: NKSPT'S INSTITUTE OF PHARMACY, PATHRIKAR CAMPUS, BADNAPUR DIST. JALNA

Dr. Devesh D. Pathrikar  
Managing Director  
Nirmaa Krida & Samaj  
Prabodhan Trust

Mr. S. R. Lahoti  
Vice President  
APTI (MS)

Mr. B. R. Iyer  
Director  
Dr. BATU Regional Office,  
Aurangabad

Dr. Swati Rawat  
Principal  
NKSPT's Institute of  
Pharmacy, Badnapur



Adarsh Shikshan Prasarak Mandal's

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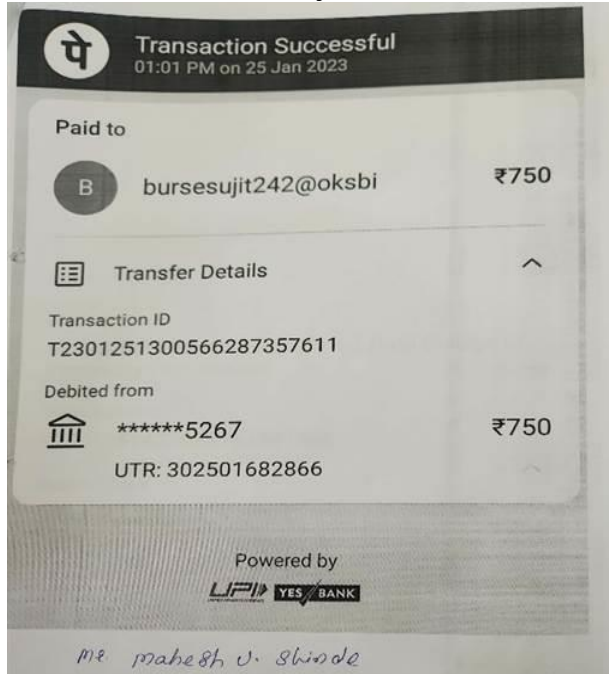
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Contact No. (02472) 299788, 9421117822

## Details of Payment made



## Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

| No. | Particulars          | Dated      | Amount |
|-----|----------------------|------------|--------|
| 533 | Mr. Shinde Mahesh U. | 2-Feb-2023 | 750.00 |

Through :  
Cash

On Account of :  
2 Days national level seminar on Enhancing  
Quality in Higher Education

Amount (in words) :  
INR Seven Hundred Fifty Only

Receiver's Signature: *[Signature]*  
Accountant  
K.T. Patil College of Pharmacy,  
Osmanabad

Authorized Signatory  
PRINCIPAL  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

₹ 750.00



Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

c. International Online Symposium "Aushudhi Gyan Vikas" dated 28.06.2020 -30.06.2020:

**Mr. Shinde Mahesh U.**

**Certificate of Participation: Mr. Shinde Mahesh U.**



**Details of financial support provided (Receipt Voucher/Cheque)**

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 19-20  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 1 Dated: 1-Jul-2020

| Particulars                          | Amount |
|--------------------------------------|--------|
| Account : Mr. Shinde Mahesh Uttamrao | 300.00 |
| On Account 300.00 Dr                 |        |

Through : Cash

On Account of : Aushudhi Gyan Vikas

Amount (in words) : INR Three Hundred Only

₹ 300.00

Receiver's Signature: *[Signature]*

Accountant  
K.T.Patil College of Pharmacy  
Osmanabad

Principal  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

# K.T.PATIL COLLEGE OF PHARMACY

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PhD Research Centre

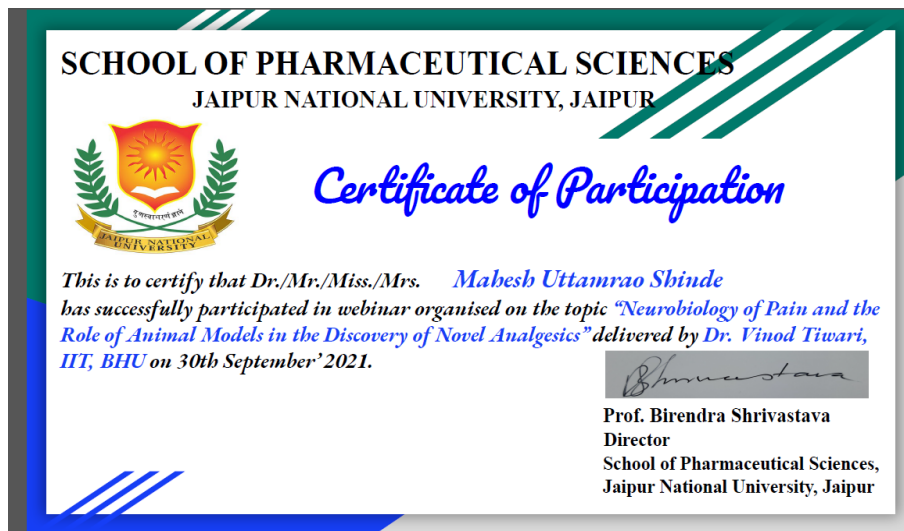
■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

## d. Webinar on Neurobiology of Pain and the Role of Animal Models in the Discovery of

Novel Analgesics dated 30.09.2021: Mr. Shinde Mahesh U.

Certificate of Participation/Attendance: Mr. Shinde Mahesh U.



## Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 21-22  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 255 Dated: 1-Oct-2021

| Particulars                                        | Amount |
|----------------------------------------------------|--------|
| Account : Mr. Shinde M.U.<br>Dr. Account 200.00 Dr | 200.00 |

Through :  
Cash

On Account of :  
Webinar on Neurobiology of Pain and the Role of Animal Models in the Discovery of Novel Analgesics.

Amount (In words) :  
INR Two Hundred Only

₹ 200.00

Receiver's Signature: *[Signature]*  
Accountant  
K.T. Patil College of Pharmacy  
Osmanabad

Authorized Signature: *[Signature]*  
PRINCIPAL  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

Documents of

5. Mr. Chougule Venkat G.

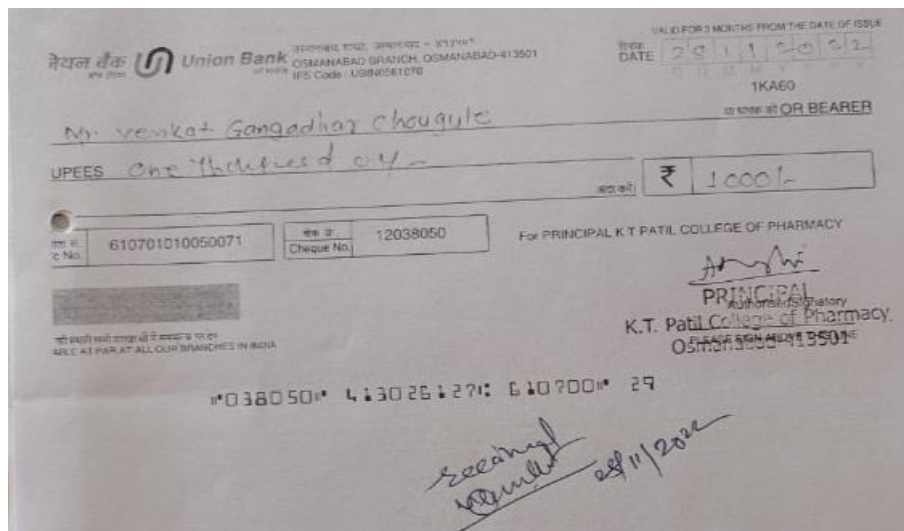
a. Hands-on training on high-end research equipment: Mr. Chougule V. G. dated

21.11.2022 26.11.2022

Certificate of Participation/ Attendance: Mr. Choughule V. G



Details of financial support provided (Receipt Voucher/Cheque)



Adarsh Shikshan Prasarak Mandal's

# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

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Contact No. (02472) 299788, 9421117822

## Details of Payment made

**MSFA** MAHARASHTRA STATE FACULTY DEVELOPMENT ACADEMY **AXIS BANK**

**PAYMENT SLIP**

Generation Date : 12/11/2022 12:40

University Name : Dr. Babasaheb Ambedkar Marathwada University, Aurangabad MOBILE NO : 917304171753

College Name : ASPMs KT Patil college of Pharmacy, osmanabad Center Name : Center for Innovation and Cutting Edge Technology

Course Name : Hands on training on high end research equipment Participant Name : Venkat Gangadhar Chougule

From Date : 21/11/2022 To Date : 26/11/2022

Fees Amount : 1000 Amount : 1000.00

Amount (incl. service charges) : 1000

Payment Date : 12/11/2022

| URN       | Status  | Mode of Payment |
|-----------|---------|-----------------|
| 119851955 | Success | CARDS           |

**Please note :**  
1. This is a system generated receipt. Hence it does not require signatures.

*Chemo.*  
12038050  
Rs-1000/-  
28/11/22

Issue Rs. 1000/-  
UBI (071) Cheque  
FDP Registration Fees  
(Financial Assistance to staff  
for scientific programmes)

*28/11/2022*



*28/11/2022*

**PRINCIPAL**  
**PRINCIPAL**  
K.T. Patil College of Pharmacy  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)  
(Recognized by PCI New Delhi, Approved by DTE Mumbai & Government of Maharashtra  
Affiliated to Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.)

NAAC Accredited 'B' Grade  
An ISO 9001:2015 Certified Institute  
PhD Research Centre

■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

**b. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" dated 27 and 28.01.2023: Mr. Chougule Venkat G.**

**Certificate of Participation: Mr. Chougule Venkat G.**



**Details of financial support provided (Receipt Voucher/Cheque)**

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 533 Dated : 2-Feb-2023

| Particulars                      | Amount |
|----------------------------------|--------|
| Account : Mr. Chougale Venkat G. | 750.00 |

Through : Cash  
On Account of : 2 Days national level seminar on Enhancing Quality in Higher Education  
Amount (in words) : INR Seven Hundred Fifty Only

Receiver's Signature: *[Signature]* Accountant: *[Signature]* PRINCIPAL: *[Signature]*  
K.T. Patil College of Pharmacy, Osmanabad K.T. Patil College of Pharmacy, Osmanabad-413501



Adarsh Shikshan Prasarak Mandal's

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■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

Documents of

## 6. Mr. Mr. Mali Sharad V.

a. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" dated 27 and 28.01.2023: Mr. Mali

Certificate of Participation: Mr. Mali Sharad V.



Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 533 Dated : 2-Feb-2023

| Particulars                                | Amount    |
|--------------------------------------------|-----------|
| Account : Mr. Mali Sharad V.<br>On Account | 750.00 Dr |

Through : Cash  
On Account of : 2 Days national level seminar on Enhancing Quality in Higher Education  
Amount (in words) : INR Seven Hundred Fifty Only

Receiver's Signature: *[Signature]*  
Accountant  
K.T.Patil College of Pharmacy,  
Osmanabad

Principal  
Authorized Signatory  
K.T.Patil College of Pharmacy,  
Osmanabad 413501

₹ 750.00

Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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PhD Research Centre

■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

b. One week online international FDP on Innovations in the drug delivery system dated

31.05.2020 -05.06.2020: Mr. Sharad V. Mali

Certificate of Participation/Attendance: Mr. Sharad V. Mali



Details of financial support provided (Receipt Voucher/Cheque)

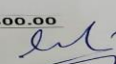
ASPM's K.T. PATIL COLLEGE OF PHARMACY (B. PHARM) 19-20  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

**Payment Voucher**

No. : 1 Dated: 2-Jul-2020

| Particulars                                                                              | Amount    |
|------------------------------------------------------------------------------------------|-----------|
| Account : Mr. Sharad V. Mali<br>On Account                                               | 300.00 Dr |
| Through : Cash                                                                           |           |
| On Account of : One week online International FDP on Innovations in Drug delivery system |           |
| Amount (in words) : INR Three Hundred Only                                               |           |
|                                                                                          | ₹ 300.00  |

Receiver's Signature:   
Accountant  
K.T. Patil College of Pharmacy  
Osmanabad

Authorized Signatory:   
PRINCIPAL  
K.T. Patil College of Pharmacy  
Osmanabad-413501

# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

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Contact No. (02472) 299788, 9421117822

c. Online webinar on the Impact of the COVID-19 pandemic Lesion and the way forward  
for the Global Pharmaceutical Industry dated 06.02.2020: Mr. Sharad V. Mali

Certificate of Participation/Attendance: Mr. Sharad V Mali



Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 19-20  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : ktpatilpharmacy@gmail.com

Payment Voucher

No. : 1 Dated: 7-May-2020

| Particulars                                          | Amount |
|------------------------------------------------------|--------|
| Account : Mr. Sharad V. Mali<br>Dr. Amount 100.00 Dr | 100.00 |

Through : Cash  
On Account of : Online Webinar on Impact of COVID-19 Pandemic Lesion and the way forward for the Global Pharmaceutical Industry.

Amount (in words) : INR One Hundred Only

₹ 100.00

Receiver's Signature: *[Signature]*  
Accountant  
K.T. Patil College of Pharmacy  
Osmanabad

Authorized Signatory  
PRINCIPAL  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's

# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)  
(Recognized by PCI New Delhi, Approved by DTE Mumbai & Government of Maharashtra  
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NAAC Accredited 'B' Grade  
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PhD Research Centre

■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

## Documents of

### 7. Mr. Khare Shivaratna V.

- a. APTI Sponsored two days national level seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" dated 27 and 28.01.2023: Mr. Khar Shivratna V.

### Certificate of Participation: Mr. Khare Shivaratna V.



### Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 533 Dated 2-Feb-2023

| Particulars                      | Amount    |
|----------------------------------|-----------|
| Account : Mr. Khare Shivaratna V | 750.00    |
| On Account                       | 750.00 Dr |

Through : Cash

On Account of : 2 Days national level seminar on Enhancing Quality in Higher Education

Amount (in words) : INR Seven Hundred Fifty Only

Receiver's Signature: *[Signature]*

Accountant: *[Signature]*  
T. Patil College of Pharmacy  
Osmanabad

Principal: *[Signature]*  
K.T. Patil College of Pharmacy,  
Osmanabad-413501

₹ 750.00



Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

b. One-day national webinar on "Insight And Challenges Of Covid -19 Research,  
Treatment And Vaccine Development" dated 03.07.2021: Mr. Khare Shivaratna V.

Certificate Participation/Attendance: Mr. Khare Shivaratna Vitthalrao



Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 21-22  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

No. : 94 Dated: 5-Jul-2021

| Particulars              | Amount |
|--------------------------|--------|
| Account : Mr. Khare S.V. | 200.00 |

Through : Cash

On Account of : One-day National webinar on "Insight and Challenges of Covid-19 Research, Treatment and Vaccine Development"

Amount (in words) : INR Two Hundred Only

₹ 200.00

Receiver's Signature: *[Signature]* Accountant  
K.T. Patil College of Pharmacy  
Osmanabad

Principal  
K.T. Patil College of Pharmacy,  
Osmanabad-413501



Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

Documents of

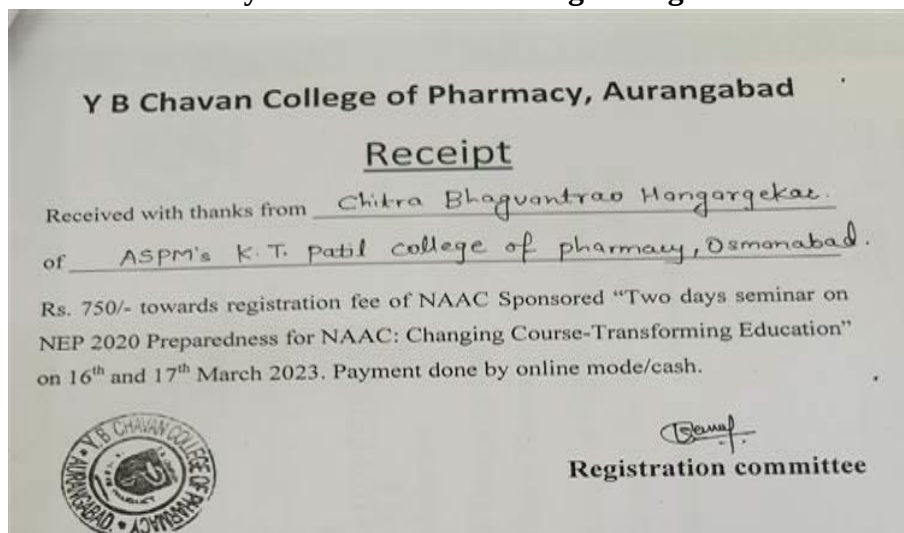
9. Ms. Hangargekar Chitra B.

a. Two Days seminar on NEP 2020 Preparedness for NAAC: Changing Course- Transforming Education" on 16<sup>th</sup> and 17<sup>th</sup> March: Ms. Hangargekar Chitra

Certificate of Participation: Ms. Hangargekar Chitra B.



Details of Payment made towards organizing the institute



Adarsh Shikshan Prasarak Mandal's

# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)  
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PhD Research Centre

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Contact No. (02472) 299788, 9421117822

## Details of financial support provided (Receipt Voucher/Cheque)

M's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : ktpatilpharmacy@gmail.com

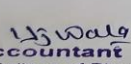
Payment Voucher

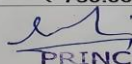
|                                  |                     |
|----------------------------------|---------------------|
| No. : 620                        | Dated : 22-Mar-2023 |
| Particulars                      | Amount              |
| Account : Mr. Chitra Hangargekar | 750.00              |

Through :  
Cash  
On Account of :  
2 Days national level seminar on " NEP 2020  
Preparedness for NAAC : Changing Course  
-Transforming Education"  
Amount (in words) :  
INR Seven Hundred Fifty Only

₹ 750.00

Receiver's Signature:  K.T. Patil College of Pharmacy,  
Osmanabad

Accountant  K.T. Patil College of Pharmacy,  
Osmanabad

Principal  K.T. Patil College of Pharmacy,  
Osmanabad-413501

## b. Youth Empowerment Through Innovation and Entrepreneurship dated 08.07.2021:

Ms Hangargekar Chitra B.

Certificate of Participation: Ms. Hangargekar Chitra B.

Shri Sai Janvikas Pratishthan's

 **RP College of Pharmacy**   
(D. Pharm and B. Pharm)  
Dr. Vedprakash Patil Educational Campus, NH-52, Aurangabad Road, Osmanabad, Maharashtra 413-501.

In Collaboration with

**MAHARASHTRA CENTRE FOR ENTREPRENEURSHIP DEVELOPMENT**  
(An Autonomous Society working under Directorate of Industries, Govt. of Maharashtra)

**Certificate OF PARTICIPATION**

This is to certify that,  
*Ms Chitra Bhagvantrao Hangargekar*  
From  
*K T Patil College of Pharmacy Osmanabad*  
has attended the National Webinar on "Youth Empowerment Through Innovation and Entrepreneurship" organised by Shri Sai Janvikas Pratishthan's R.P. College of Pharmacy, Osmanabad in collaboration with Maharashtra Centre for Entrepreneurship Development (MCED) on 08<sup>th</sup> July 2021.

Mr. Pandurang Kamble  
Project Officer,  
MCED, Osmanabad

Mr. Nanaware Suraj  
Principal  
SBNM D Pharm, Osmanabad

Dr. Shaikh Gazi  
Principal  
RPCOP, Osmanabad

Certificate ID: RPCOP/National\_Webinar/2021/043

Adarsh Shikshan Prasarak Mandal's

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Contact No. (02472) 299788, 9421117822

## Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 21-22  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : ktpatilpharmacy@gmail.com

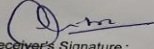
Payment Voucher

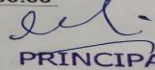
No. : 101 Dated: 9-Jul-2021

| Particulars                                                      | Amount |
|------------------------------------------------------------------|--------|
| Account :<br>Miss. Hangargekar Chitra B.<br>On Account 200.00 Dr | 200.00 |

Through :  
Cash  
On Account of :  
Youth Empowerment Through Innovation and  
Entrepreneurship.  
Amount (in words) :  
INR Two Hundred Only

₹ 200.00

Receiver's Signature :  **Accountant**  
K.T.Patil College of Pharmacy  
Osmanabad

 **PRINCIPAL**  
K.T.Patil College of Pharmacy  
Osmanabad-413501

# K.T.PATIL COLLEGE OF PHARMACY

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Contact No. (02472) 299788, 9421117822

## Documents of

### 10. Mrs. Quazi Rubiya S.

#### a. APTI Sponsored 8th National level Technical Paper & Model Presentation Vishwa

Pharma: Mrs. Quazi R. S. Dated 01.10.2022

Date - 27/11/2022

To,  
The Principal,  
K.T. Patil College of Pharmacy  
Osmanabad.

Subject :- Regarding reimbursement of registration fees.  
Applicant :- Quazi Rubiya Saher

Respected Sir,

My self Quazi Rubiya Saher s. Assistant  
Professor, Department of Quality Assurance a delegate  
in Scientific Session of SRTMU, Nanded & APTI  
Sponsored 8<sup>th</sup> National Technical Paper Presentation:  
Vishwa Pharma 2022 held on Saturday 1<sup>st</sup> October 2022.  
The event was organized by Shri Vishweshwar Shikshan  
Prasarak Mandal Shrivardeshwar College of Pharmacy at  
Amla Dist. Latud & registration fees were 700/- Concerning  
the above cited Subject i hereby kindly request reimb-  
ursment of registration fees. i have attached the certificate  
of participation & payment receipt.

Thanking you,

09/12/22

Issue (UBI 501)  
of Rs. 700/-  
Financial Assist.  
for staff

Yours faithfully  
(Quazi R.S.)



*Principal*  
PRINCIPAL  
K.T. Patil College of Pharmacy  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's

# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

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Contact No. (02472) 299788, 9421117822

Certificate of Participation/Attendance: Mrs. Quazi Rubiya



*Angshu*  
**PRINCIPAL**  
**PRINCIPAL**  
K.T.Patil College of Pharmacy  
Osmanabad-413501



Adarsh Shikshan Prasarak Mandal's  
**K.T.PATIL COLLEGE OF PHARMACY**

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Contact No. (02472) 299788, 9421117822

Details of financial support provided (Receipt Voucher/Cheque)

यूनियन बैंक Union Bank of India  
OSMANABAD BRANCH, OSMANABAD-413501  
IFS Code : UBIN061070  
VALID FOR 3 MONTHS FROM THE DATE OF ISSUE  
DATE 09/11/2022  
D D M M Y Y Y Y  
1JF38  
PAY Mrs. Quazi Rubiya saher  
रुपये SEVEN HUNDRED only  
₹ 700/-  
A/c No. 610701010050071  
Cheque No. 12038266  
For PRINCIPAL K T PATIL COLLEGE OF PHARMACY  
PRINCIPAL Proprietor  
K.T. Patil College of Pharmacy,  
Osmanabad-413501  
CA 5780993M  
PAYABLE AT PAR AT ALL OUR BRANCHES IN INDIA  
11038266 4130261271 610700 29  
Recd.

- b. Two Days seminar on NEP 2020 Preparedness for NAAC: Changing Course-Transforming Education” on 16<sup>th</sup> and 17<sup>th</sup> March: Mrs. Quazi Rubiya S.  
Certificate of Participation/Attendance: Mrs. Quazi Rubiya S.

Dr. Rafiq Zakaria Campus  
Maulana Azad Educational Trust's  
Y. B. Chavan College of Pharmacy, Aurangabad  
NAAC "A" GRADE CGPA 3.23  
MRF - 2022 AIR 66<sup>th</sup>  
ISO 21001 : 2018 & ISO 14001 : 2015  
Certificate of Appreciation  
This is to acknowledge that  
**Quazi Rubiya Saher Shafi-ur-Rehman**  
ASPM's K. T. Patil College of Pharmacy  
has attended NAAC Sponsored "Two Days Seminar on NEP 2020 Preparedness for NAAC : Changing Course - Transforming Education" On 16<sup>th</sup> & 17<sup>th</sup> March 2023 held at Y. B. Chavan College of Pharmacy as a ~~Resource Person~~ / Delegate / Organizing Committee Member.  
Dr. K. G. Baheti  
IQAC Coordinator  
Organizing Secretary  
Dr. M. H. Dehghan  
Principal & Co-ordinator

# K.T.PATIL COLLEGE OF PHARMACY

Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)

(Recognized by PCI New Delhi, Approved by DTE Mumbai & Government of Maharashtra

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PhD Research Centre

■ Website: [www.ktpatilpharmacy.org](http://www.ktpatilpharmacy.org) ■ Email: [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Contact No. (02472) 299788, 9421117822

Details of payment made towards organising institute

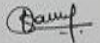
Y B Chavan College of Pharmacy, Aurangabad

Receipt

Received with thanks from Quazi Rubiya saher Shaft us Rehman  
of ASPM's K.T. Patil college of pharmacy, Osmanabad.

Rs. 750/- towards registration fee of NAAC Sponsored "Two days seminar on  
NEP 2020 Preparedness for NAAC: Changing Course-Transforming Education"  
on 16<sup>th</sup> and 17<sup>th</sup> March 2023. Payment done by online mode/cash.



  
Registration committee

Details of financial support provided (Receipt Voucher/Cheque)

ASPM's K.T. PATIL COLLEGE OF PHARMACY (B.PHARM) 22-23  
Siddharth Nagar,  
Barshi Road, Osmanabad  
E-Mail : [ktpatilpharmacy@gmail.com](mailto:ktpatilpharmacy@gmail.com)

Payment Voucher

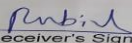
| No. | Dated       | Particulars                  | Amount |
|-----|-------------|------------------------------|--------|
| 620 | 22-Mar-2023 | Account :<br>Ms Quazi Rubiya | 750.00 |

Through :  
Cash

On Account of :  
2 Days national level seminar on " NEP 2020  
Preparedness for NAAC : Changing Course  
-Transforming Education"

Amount (in words) :  
INR Seven Hundred Fifty Only

₹ 750.00

Receiver's Signature:  K.T. Patil College of Pharmacy,  
Osmanabad

Accountant  K.T. Patil College of Pharmacy,  
Osmanabad

PRINCIPAL  K.T. Patil College of Pharmacy,  
Osmanabad-413501

Adarsh Shikshan Prasarak Mandal's

# K.T.PATIL COLLEGE OF PHARMACY

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**Contact No. (02472) 299788, 9421117822**

### 3. E-copies of letter indicating financial support to teachers

#### a. E-Copy of the letter indicating financial support to teachers for A. Y. 2022-23

| <p style="text-align: center;">Adarsh Shikshan Prasarak Mandal's</p> <p style="text-align: center;"><b>K.T.PATIL COLLEGE OF PHARMACY</b></p> <p style="text-align: center;">Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)</p> <p style="text-align: center;">(Recognized by PCI New Delhi, Approved by DTE Mumbai &amp; Government of Maharashtra<br/>Affiliated to Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.)<br/>NAAC Accredited 'B' Grade<br/>An ISO 9001:2015 Certified Institute<br/>PhD Research Centre</p> <p style="text-align: center;">■ Website: <a href="http://www.ktpatilpharmacy.org">www.ktpatilpharmacy.org</a> ■ Email: <a href="mailto:ktpatilpharmacy@gmail.com">ktpatilpharmacy@gmail.com</a><br/>Contact No. (02472) 299788, 9421117822</p> |                        |                                                                                                            |                               |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|--|
| <p style="text-align: center;"><b>LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND<br/>CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                                                                            |                               |                        |  |
| <p style="text-align: center;"><b>A. Y. 2022-23</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                                                            |                               |                        |  |
| Sr. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Faculty        | Details of Conference/Workshop/Seminar etc                                                                 | Date                          | Amount reimbursed (Rs) |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr. Gunjegaonkar S. M. | APTI Sponsored 8 <sup>th</sup> National Level Technical Paper Presentation: Vishwa Pharma 2022             | 01.10.2022                    | 800                    |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mr.Pange Sudhir S.     | APTI Sponsored 8 <sup>th</sup> National level Technical Paper & Model Presentation Vishwa Pharma 2022.     | 01.10.2022                    | 800                    |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mr. Shinde M. U.       | APTI Sponsored 8 <sup>th</sup> National Level Technical Paper Presentation: Vishwa Pharma 2022             | 01.10.2022                    | 700                    |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mrs. Quazi R. S.       | APTI Sponsored 8 <sup>th</sup> National Level Technical Paper Presentation: Vishwa Pharma 2022             | 01.10.2022                    | 700                    |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ms. Panchal S. G.      | APTI Sponsored 8 <sup>th</sup> National Level Technical Paper Presentation: Vishwa Pharma 2022             | 01.10.2022                    | 700                    |  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mr. Chougule V. G.     | Hands-on training on high-end research equipment                                                           | 21.11.2022<br>26.11.2022      | 1000                   |  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dr. Gunjegaonkar S. M. | "2 Days National Level Seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" | 27.01.2023<br>&<br>28.01.2023 | 750                    |  |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mr. Alkumte A. S.      | "2 Days National Level Seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" | 27.01.2023<br>&<br>28.01.2023 | 500                    |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mr.Pange Sudhir S      | "2 Days National Level Seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" | 27.01.2023<br>&<br>28.01.2023 | 500                    |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mr. Shinde M. U.       | "2 Days National Level Seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" | 27.01.2023<br>&<br>28.01.2023 | 750                    |  |

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Adarsh Shikshan Prasarak Mandal's

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|     |                       |                                                                                                            |                         |     |
|-----|-----------------------|------------------------------------------------------------------------------------------------------------|-------------------------|-----|
| 11. | Mr. Chougule V. G.    | "2 Days National Level Seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" | 27.01.2023 & 28.01.2023 | 750 |
| 12. | Mr. Mali S. V.        | "2 Days National Level Seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" | 27.01.2023 & 28.01.2023 | 750 |
| 13. | Mr. Khare S. V.       | "2 Days National Level Seminar on Enhancing Quality in Higher Education Through Accreditation and Ranking" | 27.01.2023 & 28.01.2023 | 750 |
| 14. | Mr. Pange S. S.       | NEP 2020 Preparedness for NAAC: changing course transforming education                                     | 16.03.2023 - 17.03.2023 | 750 |
| 15. | Ms. Hangargekar C. R. | NEP 2020 Preparedness for NAAC: changing course transforming education                                     | 16.03.2023 - 17.03.2023 | 750 |
| 16. | Mrs. Quazi Rupiya     | NEP 2020 Preparedness for NAAC: changing course transforming education                                     | 16.03.2023 - 17.03.2023 | 750 |
| 17. | Ms. Rajmane Ragini    | NEP 2020 Preparedness for NAAC: changing course transforming education                                     | 16.03.2023 - 17.03.2023 | 750 |
| 18. | Mrs. Desai D. J.      | NEP 2020 Preparedness for NAAC: changing course transforming education                                     | 16.03.2023 - 17.03.2023 | 750 |



  
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Contact No. (02472) 299788, 9421117822

## b. E-Copy of the letter indicating financial support to teachers for A. Y. 2021-22

| Adarsh Shikshan Prasarak Mandal's                                                                                                                                                                           |                          |                                                                                                                |                         |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| <b>K.T.PATIL COLLEGE OF PHARMACY</b>                                                                                                                                                                        |                          |                                                                                                                |                         |                        |
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| <b>LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND<br/>CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES</b>                                                                              |                          |                                                                                                                |                         |                        |
| <b>A. Y. 2021-22</b>                                                                                                                                                                                        |                          |                                                                                                                |                         |                        |
| Sr. No                                                                                                                                                                                                      | Name of Faculty          | Details of Conference/Workshop/Seminar etc                                                                     | Date                    | Amount reimbursed (Rs) |
| 1.                                                                                                                                                                                                          | Dr. Aamer Quazi          | National-level webinar series on Trends in Pharmaceutical Sciences and Research                                | 25.02.2022 - 27.02.2022 | 300                    |
| 2.                                                                                                                                                                                                          | Dr. Gunjegaonkar S. M.   | National-level webinar series on Trends in Pharmaceutical Sciences and Research                                | 25.02.2022 - 27.02.2022 | 300                    |
| 3.                                                                                                                                                                                                          | Mr. Khare Shivarama V.   | One-day national webinar on "Insight And Challenges Of Covid -19 Research, Treatment And Vaccine Development"  | 03.07.2021              | 200                    |
| 4.                                                                                                                                                                                                          | Mr. Gavandi Sandip B.    | One-day national webinar on "Insight And Challenges Of Covid -19 Research, Treatment, And Vaccine Development" | 03.07.2021              | 200                    |
| 5.                                                                                                                                                                                                          | Mr. Shinde Mahesh U.     | Webinar on Neurobiology of Pain and the Role of Animal Models in the Discovery of Novel Analgesics             | 30.09.2021              | 200                    |
| 6.                                                                                                                                                                                                          | Mr. Khan Nadim S.        | NAAC RoadMap For Quality Sustenance and Quality Improvement in Higher Education Institutions.                  | 25.01.2022              | 250                    |
| 7.                                                                                                                                                                                                          | Ms. Shendge Supriya S.   | NAAC RoadMap For Quality Sustenance and Quality Improvement in Higher Education Institutions.                  | 25.01.2022              | 250                    |
| 8.                                                                                                                                                                                                          | Ms. Sapkale Geeta N.     | Youth Empowerment Through Innovation and Entrepreneurship                                                      | 08.07.2021              | 200                    |
| 9.                                                                                                                                                                                                          | Ms Hangargekar Chitra B. | Youth Empowerment Through Innovation and Entrepreneurship                                                      | 08.07.2021              | 200                    |



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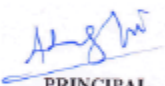
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|     |                             |                                                                                  |                            |     |
|-----|-----------------------------|----------------------------------------------------------------------------------|----------------------------|-----|
| 10. | Ms. Desai<br>Dhanashree J.  | Youth Empowerment Through Innovation<br>and Entrepreneurship                     | 08.07.2021                 | 200 |
| 11. | Dr Birajdar<br>Arumadevi S. | Drafting Research Publication, funding<br>proposal & Ethical conduct of research | 14.02.2022 -<br>18.02.2022 | 300 |
| 12. | Dr. Tole Shobha<br>B.       | Drafting Research Publication Funding<br>Proposal & Ethical Conduct of Research  | 14.02.2022 -<br>18.02.2022 | 300 |



  
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c. E-Copy of the letter indicating financial support to teachers for A. Y. 2020-21

Adarsh Shikshan Prasarak Mandal's

## K.T.PATIL COLLEGE OF PHARMACY

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Contact No. (02472) 299788, 9421117822

### LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES

A. Y. 2021-22

| Sr. No | Name of Faculty          | Details of Conference/Workshop/Seminar etc                                                                          | Date                    | Amount reimbursed (Rs) |
|--------|--------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| 1.     | Dr Birajdar Arunadevi S. | One Week faculty development program on "Management of Online Teaching Learning and Assessment in Higher Education" | 12.09.2020 - 16.09.2020 | 300                    |
| 2.     | Dr. Tole Shobha B.       | E Workshop on "Bioinformatics"                                                                                      | 14.12.2020 - 18.12.2020 | 300                    |
| 3.     | Mr. Shinde Mahesh U.     | International Online Symposium "Anshudhi Gyan Vikas"                                                                | 28.06.2020 - 30.06.2020 | 300                    |
| 4.     | Mr. Alkumte Anulkumar    | One Week e Faculty Development Program on "Pharmaceutical Product Development Challenges and Opportunities"         | 15.06.2020- 19.06.2020  | 300                    |
| 5.     | Mr. Pange Sudhir S.      | International Webinar Series on "PRAJWALA-II-on contemporary issues in pharmaceutical regulatory affairs"           | 17.03.2021 - 20.03.2021 | 350                    |
| 6.     | Ms. Ragini B. Rajmane    | FDP on Evolution from offline to online teaching                                                                    | 30.05.2020- 03.06.2020  | 300                    |
| 7.     | Mr. Sharad V. Mali       | One week online international FDP on Innovations in the drug delivery system                                        | 31.05.2020 - 05.06.2020 | 300                    |



  
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## d. E-Copy of the letter indicating financial support to teachers for A. Y. 2019-20

| Adarsh Shikshan Prasarak Mandal's                                                                                                                                 |                           |                                                                                                                         |                       |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>K.T.PATIL COLLEGE OF PHARMACY</b>                                                                                                                              |                           |                                                                                                                         |                       |                        |
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| NAAC Accredited 'B' Grade                                                                                                                                         |                           |                                                                                                                         |                       |                        |
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| PhD Research Centre                                                                                                                                               |                           |                                                                                                                         |                       |                        |
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| Contact No. (02472) 299788, 9421117822                                                                                                                            |                           |                                                                                                                         |                       |                        |
| <b>LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND<br/>CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES</b>                                    |                           |                                                                                                                         |                       |                        |
| <b>A. Y. 2019-20</b>                                                                                                                                              |                           |                                                                                                                         |                       |                        |
| Sr. No                                                                                                                                                            | Name of Faculty           | Details of Conference/Workshop/Seminar etc                                                                              | Date                  | Amount reimbursed (Rs) |
| 1.                                                                                                                                                                | Dr. Birajdar Arunadevi S. | Three-day International Webinar on Quality By Design                                                                    | 23.05.2020-25.05.2020 | 200                    |
| 2.                                                                                                                                                                | Mr. Alkunte Anulkumar     | Two days online webinar and training session on Plagiarism Don't Get Trapped and Academic Writing                       | 16.05.2020-17.05.2020 | 200                    |
| 3.                                                                                                                                                                | Mr. Sudhir S Pange        | Faculty Development Programme on Research Methodology Tools and Techniques                                              | 18.05.2020-22.05.2020 | 300                    |
| 4.                                                                                                                                                                | Ms. Ragini B. Rajmane     | One week e-FDP on Insights of basic techniques and recent advances in pharmaceutical Education and research.            | 26.05.2020-30.05.2020 | 300                    |
| 5.                                                                                                                                                                | Mr. Sharad V. Mali        | Online webinar on the Impact of the COVID-19 pandemic Lesion and the way forward for the Global Pharmaceutical Industry | 06.02.2020            | 100                    |



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## e. E-Copy of the letter indicating financial support to teachers for A. Y. 2018-19

| Adarsh Shikshan Prasarak Mandal's                                                                                                                                 |                           |                                                                                                    |                         |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| <b>K.T.PATIL COLLEGE OF PHARMACY</b>                                                                                                                              |                           |                                                                                                    |                         |                        |
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| PhD Research Centre                                                                                                                                               |                           |                                                                                                    |                         |                        |
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| Contact No. (02472) 299788, 9421117822                                                                                                                            |                           |                                                                                                    |                         |                        |
| <b>LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND</b>                                                                                          |                           |                                                                                                    |                         |                        |
| <b>CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES</b>                                                                                                          |                           |                                                                                                    |                         |                        |
| <b>A. Y. 2018-19</b>                                                                                                                                              |                           |                                                                                                    |                         |                        |
| Sr. No                                                                                                                                                            | Name of Faculty           | Details of Conference/Workshop/Seminar etc                                                         | Date                    | Amount reimbursed (Rs) |
| 1.                                                                                                                                                                | Mr. Balaji A. Bhatlawande | AICTE Sponsored International Conference on "Biostatistics, Epidemiology and Research Methodology" | 26.09.2019 - 28.09.2019 | 750                    |
| 2.                                                                                                                                                                | Mr. Anilkumar Alkunte     | Role of Pharmacist in Management of Adverse Drug Reaction & Pharmacovigilance                      | 23.03.2019              | 200                    |



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Contact No. (02472) 299788, 9421117822

#### 4. A list of supported teachers over the years, signed by the principal

a. List of Teachers provided with financial support A. Y. 2022-23

|                                                                                                                                                                   |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Adarsh Shikshan Prasarak Mandal's                                                                                                                                 |  |  |
| <b>K.T.PATIL COLLEGE OF PHARMACY</b>                                                                                                                              |  |  |
| Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)                                                                                                            |  |  |
| (Recognized by PCI New Delhi, Approved by DTE Mumbai & Government of Maharashtra)                                                                                 |  |  |
| Affiliated to Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.)                                                                                          |  |  |
| NAAC Accredited 'B' Grade                                                                                                                                         |  |  |
| An ISO 9001:2015 Certified Institute                                                                                                                              |  |  |
| PhD Research Centre                                                                                                                                               |  |  |
| ■ Website: <a href="http://www.ktpatilpharmacy.org">www.ktpatilpharmacy.org</a> ■ Email: <a href="mailto:ktpatilpharmacy@gmail.com">ktpatilpharmacy@gmail.com</a> |  |  |
| Contact No. (02472) 299788, 9421117822                                                                                                                            |  |  |

| <b>LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND<br/>CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES</b> |                                 |                                        |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|
| <b>A. Y. 2022-23</b>                                                                                                           |                                 |                                        |
| Sr. No.                                                                                                                        | Name of teacher                 | Amount of support<br>received (in INR) |
| 1.                                                                                                                             | Dr. Gunjegaonkar Shivshankar M. | 800                                    |
| 2.                                                                                                                             | Mr. Pange sudhir S.             | 800                                    |
| 3.                                                                                                                             | Mr. Shinde Mahesh U.            | 700                                    |
| 4.                                                                                                                             | Mrs. Quazi Rubiya S.            | 700                                    |
| 5.                                                                                                                             | Mr. Chougule Venkat G.          | 1000                                   |
| 6.                                                                                                                             | Ms. Panchal Sushma G.           | 700                                    |
| 7.                                                                                                                             | Dr. Gunjegaonkar Shivshankar M. | 750                                    |
| 8.                                                                                                                             | Mr. Anilkumar S. Alkunte        | 500                                    |
| 9.                                                                                                                             | Mr. Pange sudhir S.             | 500                                    |
| 10.                                                                                                                            | Mr. Shinde Mahesh U.            | 750                                    |
| 11.                                                                                                                            | Mr. Chougule Venkat G.          | 750                                    |
| 12.                                                                                                                            | Mr. Mali Sharad V.              | 750                                    |
| 13.                                                                                                                            | Mr. Khare Shivaratna V.         | 750                                    |
| 14.                                                                                                                            | Mr. Pange Sudhir S.             | 750                                    |
| 15.                                                                                                                            | Ms. Hangargekar Chitra B.       | 750                                    |
| 16.                                                                                                                            | Mrs. Quazi Rubiya S.            | 750                                    |
| 17.                                                                                                                            | Ms. Rajmane Ragini B.           | 750                                    |
| 18.                                                                                                                            | Mrs. Desai Dhanshi J.           | 750                                    |
| 19.                                                                                                                            | Mr. Dandgule Gopal L.           | 500                                    |
| <b>Total amount disbursed:</b>                                                                                                 |                                 | <b>13700/-</b>                         |

|                                                                                     |                                                                                                                                                                |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <br><b>PRINCIPAL</b><br>K.T. Patil College of Pharmacy<br>Osmanabad-413501 |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|



# K.T.PATIL COLLEGE OF PHARMACY

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NAAC Accredited 'B' Grade

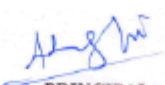
An ISO 9001:2015 Certified Institute

PhD Research Centre

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Contact No. (02472) 299788, 9421117822

## b. List of Teachers provided with financial support A. Y. 2021-22

|                                                                                                                                                                   |                                 |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|
| Adarsh Shikshan Prasarak Mandal's                                                                                                                                 |                                 |                                            |
| <b>K.T.PATIL COLLEGE OF PHARMACY</b>                                                                                                                              |                                 |                                            |
| Siddharth Nagar, Barshi Road, OSMANABAD- 413 501 (M.S)                                                                                                            |                                 |                                            |
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| NAAC Accredited 'B' Grade                                                                                                                                         |                                 |                                            |
| An ISO 9001:2015 Certified Institute                                                                                                                              |                                 |                                            |
| PhD Research Centre                                                                                                                                               |                                 |                                            |
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| Contact No. (02472) 299788, 9421117822                                                                                                                            |                                 |                                            |
| <b>LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND</b>                                                                                          |                                 |                                            |
| <b>CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES</b>                                                                                                          |                                 |                                            |
| <b>A. Y. 2021-22</b>                                                                                                                                              |                                 |                                            |
| <b>Sr. No.</b>                                                                                                                                                    | <b>Name of teacher</b>          | <b>Amount of support received (in INR)</b> |
| 1.                                                                                                                                                                | Dr. Aamer Quazi                 | 300                                        |
| 2.                                                                                                                                                                | Dr. Gunjegaonkar Shivshankar M. | 300                                        |
| 3.                                                                                                                                                                | Mr. Khare Shivaratna Vitthalrao | 200                                        |
| 4.                                                                                                                                                                | Mr. Gavandi Sandip B.           | 200                                        |
| 5.                                                                                                                                                                | Mr. Shinde Mahesh U.            | 200                                        |
| 6.                                                                                                                                                                | Mr. Khan Nadim S.               | 250                                        |
| 7.                                                                                                                                                                | Ms. Shendge Supriya S.          | 250                                        |
| 8.                                                                                                                                                                | Ms. Sapkale Geeta N.            | 200                                        |
| 9.                                                                                                                                                                | Ms. Hangargekar Chitra B.       | 200                                        |
| 10.                                                                                                                                                               | Ms. Desai Dhanashree J.         | 200                                        |
| 11.                                                                                                                                                               | Dr. Birajdar Arunadevi S.       | 300                                        |
| 12.                                                                                                                                                               | Dr. Tole Shobha B.              | 300                                        |
| <b>Total amount disbursed:</b>                                                                                                                                    |                                 | <b>2900/-</b>                              |
|                                                                                |                                 |                                            |
| <br>PRINCIPAL<br>K.T. Patil College of Pharmacy<br>Osmanabad-413501           |                                 |                                            |

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## c. List of Teachers provided with financial support A. Y. 2020-21

Adarsh Shikshan Prasarak Mandal's

### K.T.PATIL COLLEGE OF PHARMACY

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#### LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES

A. Y. 2020-21

| Sr. No.                 | Name of teacher           | Amount of support<br>received (in INR) |
|-------------------------|---------------------------|----------------------------------------|
| 1.                      | Dr. Birajdar Arunadevi S. | 300                                    |
| 2.                      | Dr. Tole Shobha B.        | 300                                    |
| 3.                      | Mr. Shinde Mahesh U.      | 300                                    |
| 4.                      | Mr. Alkunte Atulkumar     | 300                                    |
| 5.                      | Mr. Pange Sudhir S.       | 350                                    |
| 6.                      | Ms. Ragini B. Rajmane     | 300                                    |
| 7.                      | Mr. Sharad V. Mali        | 300                                    |
| Total amount disbursed: |                           | 2150                                   |



  
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## d. List of Teachers provided with financial support A. Y. 2019-20

Adarsh Shikshan Prasarak Mandal's

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#### LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES

A. Y. 2019-20

| Sr. No.                 | Name of teacher          | Amount of support<br>received (in INR) |
|-------------------------|--------------------------|----------------------------------------|
| 1.                      | Dr Birajdar Arunadevi S. | 200                                    |
| 2.                      | Mr. Alkunte Atulkumar    | 200                                    |
| 3.                      | Mr. Sudhir S Pange       | 300                                    |
| 4.                      | Ms. Ragini B. Rajmane    | 300                                    |
| Total amount disbursed: |                          | 1100                                   |



  
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## e. List of Teachers provided with financial support A. Y. 2018-19

| Adarsh Shikshan Prasarak Mandal's                                                                                                                                 |                           |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|
| <b>K.T.PATIL COLLEGE OF PHARMACY</b>                                                                                                                              |                           |                                        |
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| NAAC Accredited 'B' Grade                                                                                                                                         |                           |                                        |
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| PhD Research Centre                                                                                                                                               |                           |                                        |
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| Contact No. (02472) 299788, 9421117822                                                                                                                            |                           |                                        |
| <b>LIST OF FACULTY MEMBERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND<br/>CONFERENCES/WORKSHOPS AND TOWARDS MEMBERSHIP FEES</b>                                    |                           |                                        |
| <b>A. Y. 2018-19</b>                                                                                                                                              |                           |                                        |
| Sr. No.                                                                                                                                                           | Name of teacher           | Amount of support<br>received (in INR) |
| 1.                                                                                                                                                                | Mr. Atulkumar Alkunte     | 200                                    |
| 2.                                                                                                                                                                | Mr. Balaji A. Bhatlawande | 750                                    |
|                                                                                                                                                                   |                           | 950                                    |



PRINCIPAL  
K.T. Patil College of Pharmacy  
Osmanabad-413501

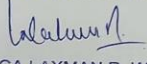
Adarsh Shikshan Prasarak Mandal's  
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Contact No. (02472) 299788, 9421117822

**5. An audited financial statement highlighting this support**

| CA INDIA                                                                                                                                                                                                                                                                                                            |         | MANE & WAKURE                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                     |         | Chartered Accountants                                                                   |  |
| Head Office : 3A, Ground Floor, Balaji Heights, Hanuman Peth (Vazirabad), Nanded - 431601                                                                                                                                                                                                                           |         |                                                                                         |  |
| CA Shivaji Mane : +91 77758 33545 <a href="mailto:ca.shivaji1@gmail.com">ca.shivaji1@gmail.com</a> CA Laxman Wakure : +91 93704 39264                                                                                                                                                                               |         |                                                                                         |  |
| Date: 01/06/2024                                                                                                                                                                                                                                                                                                    |         |                                                                                         |  |
| TO WHOMSOEVER IT MAY CONCERN                                                                                                                                                                                                                                                                                        |         |                                                                                         |  |
| This is to state that Aadarsh Shikshan Prasarak Mandal's K. T. Patil College of Pharmacy, Osmanabad, has incurred expenditures (faculty welfare) for faculty members to attend FDPs/ Seminar/Conference/ Webinar/ Workshops/ Symposium, etc. during the last five years. Followings are the details tabulated below |         |                                                                                         |  |
| Sr. No.                                                                                                                                                                                                                                                                                                             | A. Y.   | faculty members to attend FDPs/ Seminar/Conference/ Webinar/ Workshops/ Symposium, etc. |  |
| 1.                                                                                                                                                                                                                                                                                                                  | 2022-23 | 13,700/-                                                                                |  |
| 2.                                                                                                                                                                                                                                                                                                                  | 2021-22 | 2,900/-                                                                                 |  |
| 3.                                                                                                                                                                                                                                                                                                                  | 2020-21 | 2,150/-                                                                                 |  |
| 4.                                                                                                                                                                                                                                                                                                                  | 2019-20 | 1,100/-                                                                                 |  |
| 5.                                                                                                                                                                                                                                                                                                                  | 2018-19 | 950/-                                                                                   |  |
| This certificate is issued on specific request of institute on the basis of documents and information made available.                                                                                                                                                                                               |         |                                                                                         |  |
| UDIN: 24618519BKABFM2179                                                                                                                                                                                                                                                                                            |         |                                                                                         |  |
| For MANE & WAKURE<br>CHARTERED ACCOUNTANTS                                                                                                                                                                                                                                                                          |         |      |  |
| <br>CA. LAXMAN R. WAKURE (Partner)<br>MRN.618519, FRN 159890W                                                                                                                                                                    |         |                                                                                         |  |
| Branch Office : Office No 21/22, First Floor, Kirdatta Complex, Near Police Line Petrol Pump, Dharashiv - 413501                                                                                                                                                                                                    |         |                                                                                         |  |